







### **Congratulations to our Student Athletes!**



Ella Joaquin
UNCC
Lauren Love
Marshall University
Laney Love
Marshall University
Blake Efird
Queens University





## Final Exams for Semester

#### Students and Parents at PRHS, both Plan D and Plan B:

We are reaching out to you to provide you with the Semester 1 Final Exam dates. Please know that any final exam that is a teacher-made exam will be taken remotely and students will not attend school that day. However, it is a requirement of the State of North Carolina that all state exams be taken on campus under the supervision of a school teacher. Students must be present in the school building on the day and time of their state exam. All classrooms will be cleaned prior to students entering the building and class sections will be distributed among multiple classrooms in order to keep a minimal number of students per classroom and to allow for ample social distancing. Please contact your child's counselor or AP with any questions.

#### Exam week:

Tuesday 12/15 1<sup>st</sup> period exams

Wednesday 12/16 2<sup>nd</sup> period exams

Thursday 12/17 3<sup>rd</sup> period exams

Friday 12/18 4<sup>th</sup> period exams

Monday 12/21 Makeup exams only for students taking State-exams

Students in a virtual section of a state-exam course not listed as a "period" on their schedule will be scheduled into an open class period. Students in this situation will be notified of the scheduled date and time by 12/2.

We have listed all state exams for the 2020-2021 school year below that are offered at PRHS this semester:

Math 1

Math 3 Foods 1

English 2 Health Science 1

Biology Interior Design 1

Accounting 1 Law & Justice 1

Animal Science 2- Small Animals Principles of Business

Business Law Public Safety 1

Business Management Sports Marketing 1

Career Management Sports Marketing 2

Fashion Merchandising



## **Student Recognitions**







Congrats to Junior Gina Marcell, this year's PRHS Patriot Award winner! The award recognizes one outstanding JROTC cadet from each of the UC JROTC HS programs who has a high degree of merit with respect to patriotism, leadership, & scholastic achievement.



## **Spirit Wear Is Back!**

Check out PRHS Athletic Booster's Winter

Apparel. Shop is open until December 3. Orders will arrive at PRHS for pick up during the week of December 14.



















## **Sports Tryouts**



To be eligible for tryouts register in <a href="FamilyID">FamilyID</a> and upload a current physical.

#### Men's and Women's Swim Team

Monday Nov 23 Pool Practice Must Email Coach McLuskie coachbrendamac@gmail.com to attend due to indoor limits

## Basketball Tryouts December 7<sup>th</sup> and 8th

December 7

JV Men's Basketball Tryouts – 3:30 – 5:00 Auxiliary Gym

Varsity Men's Basketball Tryouts 5:30 – 7:00 Main Gym

Women's JV and Varsity Basketball Tryouts 5:00 – 6:30 Auxiliary Gym

December 8

JV Men's Basketball Tryouts – 3:30 – 5:00 Auxiliary Gym

Varsity Men's Basketball Tryouts 5:30 – 7:00 Main Gym

Women's JV and Varsity Basketball Tryouts 3:30 – 5:00 Main Gym

## **UCPS Gives Back**

This holiday season PRHS NHS is holding a fundraiser sale with proceeds going to the Bowman Family

Charleston Wrap

If interested in supporting...
Shop for your holiday items-Gift Wrap,
Gourmet Foods, Holiday Decor, Personalized
Gifts and More through Dec. 2nd!





Bring in new, unwrapped, non-violent, non-religious toys, craft kits & games to DIOO or the Main Office by Dec.
IIth. All toys go to Hemby Children's





## **Senior Packets & Pics**

#### ATTENTION SENIORS AND FAMILIES OF SENIORS!!!

Due to an overwhelming response, Senior Packets will once again be offered for sale.

Go to www.porterridgeband.org to place your order.

Act fast! Orders will only be accepted until Friday, November 27th, 2020.

If you are looking to get that yard sign, or some senior memorabilia for your student, now is the time to do it!

All orders will arrive prior to Winter Break.





Seniors: be sure to visit <u>prestigeportraits.com</u> to select which of your senior pictures you want in this year's yearbook. The deadline for selections is November 15th.



## Streaming Sports



## PIRATES Live Streaming

Porter Ridge High School is happy to announce the return of our live streaming initiative for the 2020-2021 school year! Our school's automated live streaming cameras will allow student-athletes, parents, and fans to watch hundreds of athletic events throughout the year LIVE and ON-DEMAND from any device.

FOOTBALL - BASKETBALL - SOCCER - LACROSSE VOLLEYBALL - WRESTLING

#### A Subscription With Porter Ridge Athletics Includes:

- Access to the entire NFHS Network
- JV and Varsity Games
- Watch Live and On-Demand



Annual Pass - \$5.83/mo.

Billed at \$69.99

30% Goes Back to Porter Ridge

Monthly Pass - \$10.99/mo. Billed Monthly. Cancel Anytime 10% Goes Back to Porter Ridge

Please visit ucpsathletics.com/livestreaming to subscribe today and start streaming LIVE.







## **Sports Tryouts**

## Basketball Tryouts December 7th and 8th

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Women's JV and Varsity Basketball Tryouts 3:30 – 5:00 Main Gym

# Pirate Volleyball is Back!! Wins over East Meck on Tuesday and Butler on Thursday for both JV and Varsity!!







• November 16th – December 11th SPCC Registration for Spring Courses
All students will register during this period – new and returning students. Make sure you are following SPCC procedures and guidelines for registering for courses. This registration period is only for spring courses; students will register for summer courses at a later date. For more information contact Ms. White

Bonjour Pirates! The French club will have a virtual meeting this Friday the 20th at 10:00am. Join us for a culture Kahoot and a popular French phrases lesson. Email Madame Myers if you would like to be added to the club.

Happy Holidays Everyone! Let's all support the FBLA Toy Drive that benefits the Novant Hemby Children's Hospital! Non-violent, non-religious, new, unwrapped toys and games for infants to 18 years old are greatly appreciated. Popular items include: play dough, Uno cards, puzzles, and craft kits. Again, let's all support the FBLA Toy Drive by dropping a toy off in D100 from Nov 16th thru Dec 11th!





Attention all NHS members,

This is a reminder of our meeting Tuesday, November. 24th from 7:35-7:55am in the auditorium or Microsoft Teams page. Please remember you must log in under the attendance tab of our NHS web page to be counted present. You cannot be more than 5 minutes late to be counted present. If you have any questions please email Mr. Martino.

NHS is holding a fundraiser sale with proceeds going to the Bowman Family. If interested in supporting, please shop for holiday items at the following link:

https://www.charlestonwrapstore.com/schoolcodeinputvalidation.php?cusID=21670

There will be a meeting of the PRHS GSA on Monday, November 23rd from 3:00-3:45pm in room F108.

GOT CHROMEBOOK ISSUES? Location: D105 inside Media Center; Who: Mr. Love or Ms. Snelson; Hours: Mon-Thurs 7:30- 8:45 am and Mon-Thurs 10:15- 12:00 pm; Friday- Make an appointment w/ Mr. Love by email malcolm.love@ucps.k12.nc.us





## **School Counseling**

From the Counseling Office

#### **Food Pantry Assistance**

- **Common Heart** has a mobile pantry at Mill Grove United Methodist (7311 Mill Grove Rd., Indian Trail) on Mondays from 7-8 pm. Families can come once a month.
- **Heart for Monroe** will be giving away turkey meals on Thursday, Nov. 19, at Light It Up Monroe at The Chapel at Benton Heights (1411 Helms St., Monroe)...first come first serve. Contact Ginger Walle (ginger@heartformonroe.org) for more details.
- Also on Thursdays at Light It Up Monroe, 6:00-7:30 pm, free groceries, clothes, hot food (served that night), coffee (Blessed Beans), basketball (Coach James usually attends), and more! Families can come each week.

#### Esta informacion es para familias que ocupen assistencia de despensas de comida.

- **Common Heart** tiene una despensa movil en Mill Grove United Methodist (7311 Mill Grove Rd., Indian Trail) los Lunes de 7:00 a 8 pm. Las familias pueden venir una vez al mes.
- **Heart for Monroe** estara regalando comidas de Pavo el Jueves 19 de Noviembre en **Light It Up Monroe** en "The Chapel" en Benton Heights (1411 Helms St., Monroe) ... por orden de llegada. Comuniquese con Ginger Walle (ginger@heartformonroe.org) para mas detalles.
- Tambien todos los Jueves en **Light It Up Monroe**(1411 Helms St, Monroe) de 6: 00-7: 30 pm hay despensas de comida, ropa, comida caliente (servida esa noche), cafe (Blessed Beans), baloncesto (nuestra entrenadora de baloncesto Sra. James generalmente asiste) y mas! Las familias pueden venir cada semana.

#### **Union County Christmas Bureau**

For assistance with Christmas food and gifts/toys for children 18 and under, you may apply between September 29 and November 20, 9:00 am until 3:30 pm, Monday through Friday by calling 704-296-4828.

**Seniors**-We have created several videos to help you plan for after high school. We know that many of you are working on college applications however others are considering other options. We are asking that you watch the videos that match your goals for important information on next steps. Then complete the following google form to let us know what your current plans are.

Senior Check In form (please complete) - https://forms.gle/1bFi1nvmuwMTpxGp8

- PRHS Counseling Canvas <a href="https://drive.google.com/file/d/1UpEroRS5BclmeCA2crF3Qsrxxh0xZek6/view?usp=sharing">https://drive.google.com/file/d/1UpEroRS5BclmeCA2crF3Qsrxxh0xZek6/view?usp=sharing</a>
- Two Year College Information https://drive.google.com/file/d/12dYWgldGcp0FkghSKUhwb2fHw5l8AYAg/view?usp=sharing
- Four Year College Information <a href="https://drive.google.com/file/d/1kV9EGhzITR7Nj7FJyG34jZFUTMsgTeKU/view?usp=sharing">https://drive.google.com/file/d/1kV9EGhzITR7Nj7FJyG34jZFUTMsgTeKU/view?usp=sharing</a>
- Major Clarity career research program
  - https://drive.google.com/file/d/1EeoK680PzPWx9RnPxUoUh2Vbe2BiV0A0/view?usp=sharing
- Scholarships how to research scholarships
  - https://drive.google.com/file/d/1RJyGuNx8ap6opAokI2k2UBuU2Lgo48-v/view?usp=sharing.
- the sidewalk.

#### The Fall 2020 Scholarship Newsletter is now available. View the link below for more information.

https://docs.google.com/document/d/1kxjiNyMVxhL\_9ubG2p9nqRiGOzMgFxWv9QneMuACBY4/edit?usp=sharingSome universities have competitions to select students for full-ride scholarships. These are highly competitive. At Porter Ridge, students apply to be considered as the PRHS nominee. Students complete an application and our school scholarship committee, consisting of school counselors, an administrator and teachers, reviews the applications of students and chooses our school nominee(s). The student(s) selected as our school nominee then applies directly to the institution for the larger competition. Below are the links to information about the individual scholarships and their applications. Some of the scholarships allow students to self-nominate if they are not chosen as their school's nominee. Please see the individual scholarship websites for more information. Feel free to contact Ms. Patterson with any questions. University Scholars Program at UNC Asheville due November 30

Application: https://forms.gle/ppoxDzpacLQ4y62u8



## **School Counseling**

The counselors are here to support you with school. You can set up a meeting to speak to your counselor about academic, career, college, post high school plans or personal needs. Each counselor has set up an appointment calendar through which you can schedule a meeting either virtual or in person for a day and time that works for your schedule. If you just have a guestion please feel free to send your counselor an email.

Tondra White - last names A-Cou

tondra.white@ucps.k12.nc.us

Schedule a meeting - <a href="https://calendly.com/tondra-white/15min">https://calendly.com/tondra-white/15min</a>

Carly Patterson - last names Cov-Hek

carly.patterson@ucps.k12.nc.us

Schedule a meeting - https://calendly.com/carly-patterson/studentofficehours

Bryan James - last names Hel-Mc

bryan.james@ucps.k12.nc.us

Schedule a meeting - <a href="https://calendly.com/bryan-james-1/office-hours">https://calendly.com/bryan-james-1/office-hours</a>

Jillian Durante – last names Me-San

jillian.durante@ucps.k12.nc.us

Schedule a meeting - <a href="https://calendly.com/jillian-durante/30min">https://calendly.com/jillian-durante/30min</a>

Shari Davison – last names Sap-Z

shari.davison@ucps.k12.nc.us

Schedule a meeting - https://calendly.com/shari-davison/student-office-hours

Follow us on Twitter: @PRHSCounseling Follow us on Instagram: prhscounseling

#### **Upcoming Events**

#### NC School of Science & Mathematics Virtual Presentation- December 2, 2020

We will have a virtual presentation from an admissions representative at the North Carolina School of Science and Mathematics on December 2 at 10:00 AM. Please read below for more information about this opportunity. This presentation is open to students and parents who are interested in the residential and/or online programs. If you are interested in attending the virtual presentation, fill out the form linked below. The meeting link will be sent out on the day before the presentation.

Virtual presentation form: <a href="https://forms.gle/k7e66M4VVrbkrd9e9">https://forms.gle/k7e66M4VVrbkrd9e9</a>

#### NC School of Science & Mathematics Open House- December 5, 2020

The Virtual Open House event is an opportunity for prospective students and their families to learn about NCSSM's programs and the application process. These events are designed to give students and families a comprehensive overview of life at NCSSM. Guests will have an opportunity to hear engaging information sessions about the innovative residential and online programs from faculty, staff, alums, and students. **Register here:** 

https://events.r20.constantcontact.com/register/eventReg?oeidk=a07ehe8maah40e6b495&oseq=&c=&ch=



## **School Counseling**

#### ASVAB sign up

If you are interested in taking the ASVAB **please sign up by 11/30** at the link below. The ASVAB stands for the Armed Services Vocational Aptitude Battery, which is a multiple-choice test that helps you identify which Army jobs (Military Occupational Specialties) would be best for you. Must be in 10th, 11th or 12th grade to take the test. <a href="https://forms.gle/8zFSq67iffR6CGWp7">https://forms.gle/8zFSq67iffR6CGWp7</a>

#### Air Force Scholarships & Career Presentation- Thursday, November 19

Air Force ROTC, the Air Force Academy, and the Air Force Recruiting service are teaming together to inform students and their families on the pathways to a career of integrity, service, and excellence. Join us on **November 19<sup>th</sup> at 7pm** CT, to learn about and discuss the different pathways to joining the long blue line in an interactive forum. Current Air Force officers will be on call to answer questions.

#### Registration Link:

https://afrotc.zoomgov.com/webinar/register/WN oJAy6bnGToWPROrpdGkb0Q

**USC Lancaster Admissions Webinar Series -** Sign up for one of the sessions using the link below. Choose from The A-Z Guide to USC Lancaster, Student Life: The USC Lancaster Way,

Lancers SportsZone and many more!

Register here: https://www.sc.edu/about/system\_and\_campuses/lancaster/apply/prospective\_lancers/index.php

Scholarships & Opportunities

#### **NCHSAA Endowed Fund Scholarships**

The NCHSAA Endowed Fund offers several scholarships to eligible student-athletes of NCHSAA member schools. Please click the link below for more information about each scholarship opportunity. https://www.nchsaa.org/students-parents/nchsaa-endowed-fund-scholarships

#### NC Youth Tour to Washington, D.C.

High School juniors, apply for a free trip to Washington, D.C., and experience a week you'll never forget! The **deadline to apply is December 31, 2020**. For more information and to apply, visit union-power.com and search for Youth Tour. <a href="https://union-power.com/youthtour/">https://union-power.com/youthtour/</a>

#### November 16th - SPCC Registration for Spring courses begins

All students will register during this period – new and returning students. Make sure you are following SPCC procedures and guidelines for registering for courses. This registration period is only for spring courses. If you have any questions please contact Ms. White (tondra.white@ucps.k12.nc.us) for more information.

#### December 11th - Initial UCPS deadline for completing SPCC registration for spring courses

All students are strongly encouraged to have completed the application, enrollment, and registration process for Spring 2021 CCP courses by this date.

#### December 9th-18th (Monday-Friday) Fall textbook drop-off

Students, who took CCP classes fall semester, will need to turn in their textbooks to the CCP Book Room at Rocky River Elementary, Tr. 1. Students, who still have textbooks from previous semesters, should also return their textbooks during this time (see map below). Textbook drop-off instructions are below:

- Once students/parents arrive at Rocky River Elementary, park and walk up to the Career and College Promise (CCP) Book Room, Trailer 1. You will see a red tent, and the door will be open (See the map below).
- Walk up to the door and place textbooks on the table by the door. <u>If there is a student dropping off a textbook at the</u>
  door, please form a line by standing on the marked X's on the sidewalk.

## **CTE Spotlight**

### "Pharmacy Tech Academy Spotlight"

The Pharmacy Tech academy is another one of five academies here at Porter Ridge that students can apply to as a rising junior or senior. The Pharmacy Tech pathway prepares students for the growing pharmaceutical industry by providing them with the clinical and business skills needed to work successfully alongside pharmacists and physicians. Pharmacy Technicians play a very critical role in pharmacies and healthcare organizations by handling prescriptions and medication orders and by providing assistance to licensed pharmacists. Students enrolled in the Pharmacy Tech program may pursue rewarding careers in a variety of settings, including hospitals, retail pharmacies, nursing homes, pharmaceutical companies and wholesalers, and the federal government.













## Transportation Info Fall 2020

## Attestation Forms MUST be filled out Weekly!



## **Transportation**

**Weekly Attestation Form** – Must be turned in to the bus driver each week

• <u>Printable form</u> <u>Printable form in Spanish</u>

• -OR-

• Google form Google form in Spanish

**Parent Acknowledgement Form –** Must be completed prior to the first day a student rides the bus

• <u>Printable form</u> <u>Printable form in Spanish</u>

-OR-

• Google form Google form in Spanish

Here Comes the Bus Phone App Information and Sign-Up

## **Transportation FAQ**

Bus Information can also be obtained through the Here Comes the Bus Phone App above. Please call the school with any concerns.

#### **Pirate Ports of Information**



## Ports of Information for Pirates:

Follow us on Facebook: PorterRidgeHS.NC

Follow us on Twitter: @PorterRidgeHSNC @PRHSCounseling @PRHSCareer @prhs\_athletics @PRPiratehoops @pr\_volleyball @PorterRidgeFB @PorterRidgeXC @porterridgeabc @PRHSSoccer1 @PRHSPiratesBSB @PR\_Sportsphotos @PorterRidgeFFA @PRHScheer @porterridgeabc @PorterRidgeBand @Piratestuco @prhss\_2020 (student section) @jamesangelia (w.basketball)

Follow us on Instagram: @porterridgehs @porterridgefb @porterridgecheer @prhs.piratenation (student council) @prhss\_2020 (student section) @prhsbasketball\_ss @porterridgebandofpirates @PR\_volleyball @prhsffa (Future Farmers of America club) @prhs\_hosa @prhs\_xctf @prhsfrenchclub @prhspirates4christ @prhs.wrestling @porterridgeguard @pr\_athletic\_booster\_club @prhs\_baseball @prhsgsa

Follow UCPS on Twitter: @AGHoulihan @UCPS\_MonroeNC @UCPSNCATHLETICS @UCPSInnovate @UCPSCareerready @UMatterinUCPS